

TITLE TO REAL ESTATE - C. E. Smith, MAR 04 10 55 AM '83 Street, Greenville, SC 29601

STATE OF SOUTH CAROLINA } DONNIE S. TANKERSLEY
COUNTY OF GREENVILLE } R.M.C.

Rt of Alice Gale Dr
Greenville, S.C. 29611

KNOWN ALL MEN BY THESE PRESENTS, that I, Barry A. Powell,

in consideration of Five (\$5.00) Dollars, Love and Affection-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Deborah Irene Gale, her heirs and assigns forever, one-half (1/2) interest in and to the following:

ALL that lot of land in the State of South Carolina, County of Greenville, and being shown as a tract designated for "T. W. Stewart" containing 4.67 acres on a plat of the Stewart Estate prepared by Carolina Surveying Company dated March 21, 1974, and revised on May 4, 1974, and having, according to such plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in the approximate center of Cobb Road, joint front corner with property now or formerly of Rosa Cobb and running thence with the approximate center of said road, N. 20-23 W. 380 feet along the line of property of Alice Sherman, to a nail and cap in said road; thence N. 67-15 E. 431.6 feet to an iron pin; thence S. 39-06 E. 455 feet to an old iron pin; thence along the line of property of Rosa Cobb, S. 73-21 W. 578.6 feet to the point of beginning.

This is the identical property conveyed to the grantor by deed of T. W. Stewart deed dated May 30, 1980, recorded on June 9, 1980, in the R. M. C. Office for Greenville County, S. C., in Deed Book 1127, at Page 165.

This property is conveyed subject to a high tension power line as shown on the aforesaid plat as well as the right-of-way of Cobb Road.

22(20) 588.2-1-8.9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of September 19 82

SIGNED, sealed, and delivered in the presence of:

Judith D. Hale (SEAL)
Barry A. Powell (SEAL)
Mary E. King (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of September 19 82

Mary E. King (SEAL)
Notary Public for South Carolina
My commission expires: Sept. 21, 1988
Judith D. Hale

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT APPLICABLE
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of SEPT. 19 82.

(SEAL)

Notary Public for South Carolina.
My commission expires: 4th day of MARCH 19 83 at 10:55 A. M. No. 21147
RECORDED this 4th day of MARCH 19 83 at 10:55 A. M. No. 21147

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